

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

KENNETH I. CHAPPELL
CHAIRMAN

MICHAEL D. ANTONOVICH
HAL BERNSON
BERT BOECKMANN
HENRI F. PELLISSIER
ROBERT C. ST. CLAIR
PETER F. SCHABARUM

ALTERNATE MEMBERS

GEORGE AIASSA
DEANE DANA
JAMES DI GIUSEPPE
ROBERT C. FARRELL
WILFRED L. SIMENDINGER

STAFF

RUTH BENELL
EXECUTIVE OFFICER
MICHIE TAKAHASHI
ADMINISTRATIVE ASSISTANT

May 20, 1982

State Board of Equalization
P. O. Box 1713
Sacramento, California 95808

Attention Valuation Division - Ray Jansen

Gentlemen:

Re: Detachment 1-81, Pomona Parcels A & B
from Consolidated Fire Protection District

The attached filing is submitted to your office in compliance with the provisions of Sections 54900 et seq. of the Government Code.

The required filing fee of \$(see note)* accompanies this filing.

Sincerely,

(Mrs.) Michie Takahashi
Administrative Assistant

Encls.

cc: Assessor
Auditor
County Engineer
Conducting Authority

* *Ray--

On 2-17-82 you agreed to accept this (and the withdrawal of Dudley-Bellevue area, filed 12-30-81) as "clean-up" proposals for Pomona -- without fee.

EFFECTIVE
MAY 20 1982



LOCAL AGENCY FORMATION COMMISSION
COUNTY OF LOS ANGELES

CERTIFICATE OF COMPLETION

Boundary Change or Creation of City/District

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that I have examined the attached document(s) with respect to the inhabited/~~uninhabited~~ proposal designated as:
"Detachment 1-81, Pomona Parcels A and B" from
Consolidated Fire Protection District of Los Angeles County"

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that the attached is a full, true, and correct copy of the original Certificate of Completion for Detachment 1-81, Pomona Parcels A and B
from Consolidated Fire Protection District

recorded with the County Recorder of the County of Los Angeles on May 20, 1982
as Instrument No. 82-518660

IN WITNESS WHEREOF, I have hereunto
set my hand this 20th day of

May, 19 82

RUTH BENELL, Executive Officer

By Mitch Takahashi
Deputy

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES AND THE CITY
COUNCIL OF THE CITY OF POMONA APPROVING AND
ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY
TAX REVENUES RESULTING FROM THE DETACHMENT
OF TERRITORY FROM THE CONSOLIDATED FIRE PRO-
TECTION DISTRICT OF LOS ANGELES COUNTY --
"DETACHMENT NO. 1-81, POMONA PARCELS A AND B"

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; but if the affected agency is a special district, the Board of Supervisors must negotiate on behalf of the district; and

WHEREAS, the Board of Supervisors of the County of Los Angeles and the City Council of the City of Pomona have determined that the amount of property tax revenues to be exchanged between their respective agencies as a result of the detachment of territory from the Consolidated Fire Protection District identified as "Detachment No. 1-81, Pomona Parcels A and B" is as set forth below.

THEREFORE, BE IT RESOLVED as follows:

1. The negotiated exchange of property tax revenues between the Consolidated Fire Protection District of Los Angeles County and the City of Pomona resulting from the detachment of territory from the District is approved and accepted.

2. For fiscal years commencing on and after July 1, 1982, but in no event prior to the effective date of the jurisdictional change, all property tax revenue received by the Consolidated Fire Protection District of Los Angeles County attributable to the territory within the area to be detached shall be transferred to the County of Los Angeles.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles and the City Council of the City of Pomona.

CITY OF POMONA

COUNTY OF LOS ANGELES

Mayor

Chairman, Board of Supervisors

By
City Clerk

JAMES S. MIZE, Executive Officer-
Clerk of the Board of Supervisors

4th day of January

Deputy

day of February 1982

APPROVED AS TO FORM

CITY ATTORNEY

RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES ORDERING
THE WITHDRAWAL AND DETACHMENT OF TERRITORY
FROM THE CONSOLIDATED FIRE PROTECTION
DISTRICT OF LOS ANGELES COUNTY --
"DETACHMENT 1-81, POMONA PARCELS A AND B"

WHEREAS, a resolution of application for the proposed withdrawal and detachment of territory from the Consolidated Fire Protection District of Los Angeles County was filed with the Executive Officer of the Local Agency Formation Commission pursuant to the District Reorganization Act of 1965 (Division 1 Title 6 [commencing with Section 56000] of the Government Code); and

WHEREAS, the Local Agency Formation Commission on March 24, 1982 approved the withdrawal and detachment, designated the Board of Supervisors of the County of Los Angeles as the Board of Directors of said District as the conducting authority, and directed the Board to initiate detachment proceedings;

WHEREAS, the Board of Supervisors on April 6, 1982 adopted a resolution initiating proceedings for withdrawal and detachment of the territory from the Consolidated Fire Protection District of Los Angeles County and set the hearing on the proposed detachment for May 6, 1982;

WHEREAS, notice of hearing on the proposed withdrawal and detachment has been given as required by law;

WHEREAS, this is the time and place fixed for the hearing, the Local Agency Formation Commission's resolution making

EXHIBIT "A"

DESCRIPTION OF PROPOSED
"DETACHMENT NO. 1-81" FROM
CONSOLIDATED FIRE PROTECTION DISTRICT
OF LOS ANGELES COUNTY

(Revised Description)

PARCEL "A" (Annexed to City of Pomona as "Annexation 68")

That portion of Section 35, Township 1 South, Range 9 West, S.B.M., in the County of Los Angeles, State of California, within the following described boundaries:

Beginning at the intersection of the southwesterly line of the Rancho San Jose as shown on map recorded in Book 2, pages 292 and 293 of Patents, in the office of the Recorder of the County of Los Angeles and that certain course having a bearing of N 38° 02' 37" W. in the centerline of Temple Avenue as said center line is shown on map of Parcel Map No. 8528, filed in Book 92, pages 28 to 39 inclusive of Parcel Maps, in the office of the Recorder of the County of Los Angeles, said intersection being a point in the boundary of Consolidated Fire Protection District of Los Angeles County as same existed on March 17, 1982, said intersection also being an angle point in the boundary of the City of Pomona as same existed on said date; thence southeasterly, northeasterly and southeasterly along said last mentioned boundary to said southwesterly line of the Rancho San Jose; thence northwesterly along said boundary of Consolidated Fire Protection District of Los Angeles County to the point of beginning.

Containing: 8.04 Acres
0.013 Sq. Mi.

PARCEL "B" (Annexed to City of Pomona as "Foothill Mobile Home Park Annexation")

That certain parcel of land in the County of Los Angeles, State of California being portions of Lots 1 and 2 in Section 8

determinations has been summarized for the Board, and any and all protests have been heard and considered.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The Board of Supervisors finds that written protests have been filed by neither more than 50 percent of the voters nor by landowners owning more than 50 percent of the assessed value of land in the subject territory.

2. The Board of Supervisors finds the proposed withdrawal and detachment will be in the interest of Los Angeles County, the affected city and district, and the landowners and present and future inhabitants thereof.

3. The withdrawal and detachment of the territory described in Exhibit "A," attached hereto and incorporated herein is approved and ordered to be made without an election.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles on the 6th day of May, 1982.



JAMES S. MIZE, Executive Officer-
Clerk of the Board of Supervisors

By Maura Blakely
Deputy

July 30, 1980

State Board of Equalization
P. O. Box 1713
Sacramento, California 95808

Attention Valuation Division

Gentlemen:

Re: Foothill Mobile Home Park Annexation to City of Pomona

The attached filing is submitted to your office in compliance with the provisions of Sections 54900 et seq. of the Government Code.

The required filing fee of \$ 50.00 accompanies this filing.

Sincerely,

Michi Takahashi

(Mrs.) Michi Takahashi
Administrative Assistant

Encls. Check #00030

cc: County Assessor
→ County Engineer
Conducting Authority

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION

KENNETH I. CHAPPELL
CHAIRMAN

JOHN D. PHILLIPS
ROBERT C. ST. CLAIR
PETER F. SCHABARUM
BAXTER WARD

YVONNE BRATHWAITE BURKE
ALTERNATE MEMBER
WILFRED L. SIMENDINGER
ALTERNATE MEMBER

RUTH BENELL
EXECUTIVE OFFICER
MICHIO TAKAHASHI
ADMINISTRATIVE ASSISTANT

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that the attached is a full, true, and correct copy of the original Certificate of Completion for _____

_____ "Foothill Mobile Home Park Annexation" to the City of Pomona _____,

recorded with the County Recorder of the County of Los Angeles on _____

June 11, 1980 _____ as Document No. 80-566847 _____.

IN WITNESS WHEREOF, I have
hereunto set my hand this

11th day of June _____, 19 80

RUTH BENELL, EXECUTIVE OFFICER

By *Mark J. J. J.*
Deputy



LOCAL AGENCY FORMATION COMMISSION
COUNTY OF LOS ANGELES

80- 566847

RECORDED IN OFFICIAL RECORDS OF LOS ANGELES COUNTY, CA	
27 MIN. PAST	2 P.M. JUN 11 1980
Recorder's Office	

FREE M

CERTIFICATE OF COMPLETION

Boundary Change or Creation of City/District

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that I have examined the attached document(s) with respect to the inhabited/uninhabited proposal designated as:

"Foothill Mobile Home Park Annexation"

to the City of Pomona

and have found said document(s) to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission of the County of Los Angeles on September 26, 1979

All of the information required by State law is contained in the attached document(s) and by this reference incorporated herein.

The affected territory shall ~~shall not~~ be taxed for any existing general indebtedness or contractual obligations.

The effective date of this boundary change/~~creation~~ of city/~~district~~ is June 11, 1980

IN WITNESS WHEREOF, I execute this
Certificate this 11th day
of June, 1980

Ruth Benell

RUTH BENELL, Executive Officer

EXECUTIVE OFFICE OF
THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

383 HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012

STATE OF CALIFORNIA)
County of Los Angeles) ss.

I, JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors of the County of Los Angeles, do hereby certify that the attached is a full, true and correct copy of the original Minute Entry (No. 16) of an action taken November 29 , 1979 , by the Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities, for which said Board so acts, by the following vote:

Ayes: Supervisors Schabarum, Burke, and Ward

Noes: None

Absent: Supervisors Edelman and Hahn



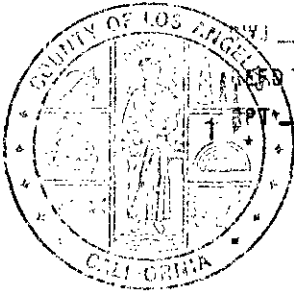
IN WITNESS WHEREOF, I have hereunto set my
hand and affixed the seal of the County of Los
Angeles this
19th day of December 1979

JAMES S. MIZE, Executive Officer-Clerk of the
Board of Supervisors of the County of Los Angeles

By Barbara Gibson
Deputy

Schrien / PAK

DEC 20 1 45 PM '79

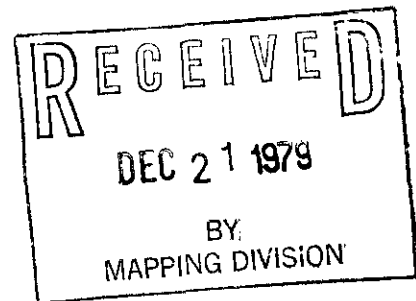


_____ DYM _____ PAP _____
 _____ TO _____
 _____ PRE REPLY _____

MINUTES OF THE BOARD OF SUPERVISORS
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

James S. Mize, Executive Officer
 Clerk of the Board of Supervisors
 333 Hall of Administration
 Los Angeles, California 90012

Chief Administrative Officer
 Assessor
 Auditor-Controller
 County Counsel
 County Engineer
 Treasurer-Tax Collector
 Local Agency Formation Commission



At its meeting held November 29, 1979, the Board took the following action:

16

A hearing was held at the time and place regularly set, notice having been duly given, to consider the proposed annexation of an island of unincorporated, inhabited territory designated as "Foothill Mobile Home Park Annexation" to the City of Pomona.

An opportunity was given for anyone present to be heard. No oral or written protests against the proceedings were made or filed in the office of the Board.

On motion of Supervisor Schabaron, seconded by Supervisor Ward, unanimously carried (Supervisors Edelman and Hahn being absent), the hearing was closed, and the attached resolution ordering said annexation was adopted.

Copy distributed:
 City of Pomona

RESOLUTION OF BOARD OF SUPERVISORS OF
COUNTY OF LOS ANGELES ORDERING THE
ANNEXATION OF AN ISLAND OF UNINCORPO-
RATED TERRITORY TO THE CITY OF POMONA
- "FOOTHILL MOBILE HOME PARK ANNEXATION"

WHEREAS, a resolution of application for the proposed annexation of territory to the City of Pomona in the County of Los Angeles was filed with the Executive Officer of the Local Agency Formation Commission pursuant to the Municipal Organization Act of 1977 (Part 2 of Title 4 of Division 4 (commencing with §35000) of the Government Code);

WHEREAS, the Local Agency Formation Commission on September 26, 1979, found that the territory contained in the proposal was an island, approved the annexation, designated the Board of Supervisors of the County of Los Angeles as the conducting authority, and directed the Board to initiate annexation proceedings;

WHEREAS, the Board of Supervisors on October 23, 1979, adopted a resolution initiating proceedings for annexation of the territory and set the hearing on the proposed annexation for November 29, 1979;

WHEREAS, notice of hearing on the proposed annexation has been given as required by law; and

WHEREAS, this is the time and place fixed for the hearing and any and all protests have been heard and considered;

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The territory contained in the annexation proposal:

1) does not exceed 100 acres in area, 2) such 100 acres constitutes the entire island, 3) is completely surrounded by the annexing city, 4) is substantially developed or developing, 5) is not prime agricultural land, and 6) will benefit from such annexation or is receiving benefits from the annexing city.

2. The Board of Supervisors certifies that it has reviewed and considered the information contained in the negative declaration and concurs therein.

3. The territory described herein and designated as "Foothill Mobile Home Park Annexation" is ordered annexed to the City of Pomona without an election.

4. The territory is described as follows:

That certain parcel of land in the County of Los Angeles, State of California being portions of Lots 1 and 2 in Section 8 of Township 1 South, Range 8 West, San Bernardino Base and Meridian together with a portion of Lot 3 in Block "B" of the North Palomares Tract as per map recorded in Book 5, page 521 of Miscellaneous Records in the office of the County Recorder of said county described as follows:

Beginning at the most westerly northwesterly corner of Tract No. 22678 as shown on map filed in Book 602, pages 62 to 65 inclusive of Maps, in the office of said recorder; said corner being an angle point in the boundary of the City of Pomona as same existed on July 2, 1979; thence northerly along said boundary and following the same in all its various courses to the point of beginning.

Containing: 5.231 acres
.098 sq. mi.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles on the 29th day of November, 1979.

JAMES S. MTZE, Executive Officer-
Clerk of the Board of Supervisors



By Barbara Gibson
Deputy

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES AND THE CITY COUNCIL
OF THE CITY OF POMONA APPROVING AND ACCEPTING
NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES
RESULTING FROM ANNEXATION OF UNINCORPORATED TERRITORY
TO THE CITY OF POMONA--"FOOTHILL MOBILE HOME PARK ANNEXATION"

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles and the City Council of the City of Pomona have determined that the amount of property tax revenues to be exchanged between their respective agencies as a result of the annexation of unincorporated territory to the City of Pomona, entitled "Foothill Mobile Home Park" is as set forth below.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The negotiated exchange of property tax revenues between the County of Los Angeles and the City of Pomona resulting from the annexation of unincorporated territory to the City in the annexation entitled "Foothill Mobile Home Park" is approved and accepted.

2. For fiscal years commencing on and after July 1, 1980, property tax revenue in the amount of Four-Hundred and Eighty-Four Dollars (\$484) is ordered transferred from the County of Los Angeles to the City of Pomona. In addition, for each fiscal year commencing on and after July 1, 1980, Thirty-Three and One-Tenth percent (33.1%) of Los Angeles County's share of the incremental tax growth attributable to the "Foothill Mobile Home Park" area shall be transferred to the City of Pomona.

3. No transfer of property tax revenues shall be made from a special district to the City of Pomona as a result of this annexation.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles and by the City Council of the City of Pomona.

CITY OF POMONA

COUNTY OF LOS ANGELES



Charles W. Felt
Mayor

James S. Mize
Chairman, Board of Supervisors

APPROVED AS TO FORM

Robert J. Felt
CITY ATTORNEY

JAMES S. MIZE, Executive Officer-
Clerk of the Board of Supervisors

By [Signature]
City Clerk

By Martin R. Arda
Deputy

5th day of May, 1980

11th day of June, 19 80

1 STATE OF CALIFORNIA)
) ss.
2 COUNTY OF LOS ANGELES)

3 I HEREBY CERTIFY that the foregoing Resolution was passed and
4 adopted by the City Council of the City of Pomona, California, and signed by
5 the Mayor of said City at a _____ regular meeting of said Council, held
6 on the 5th day of May, 1960, by the following vote, to wit:

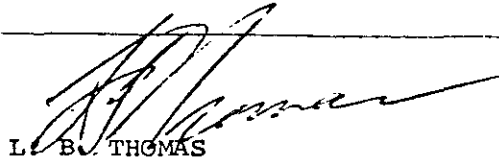
7
8 AYES: Councilmen: Geyer, Wright, Ochoa, Selby, (Mayor) Bader

9 " " _____

10 NOES: " _____

11 ABSTENTIONS: " _____

12 ABSENT: " _____

13
14 
L. B. THOMAS

15 City Clerk
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30

August 13, 1979

LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE
COMMISSION

JOE M. FINKBINER
CHAIRMAN
JOHN D. PHILLIPS
ROBERT C. ST. CLAIR
PETER F. SCHABARUM
BAXTER WARD
JAMES A. HAYES
ALTERNATE MEMBER
KENNETH I. CHAPPELL
ALTERNATE MEMBER

RUTH BENELL
EXECUTIVE OFFICER
MACHI TAKAHASHI
ADMINISTRATIVE ASSISTANT

TO: DEPT. OF COUNTY ENGINEER-FACILITIES
Attn. Mapping Division

FROM: RUTH BENELL

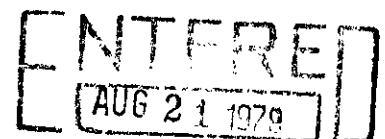
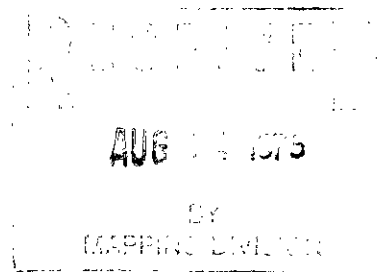
SUBJECT: FOOTHILL MOBILE HOME PARK ANNEXATION
TO THE CITY OF POMONA
(LAFCO Hearing 9-26-79)

Please review this proposal and submit the following information to this office by 8-31-79.

- ☒ List of ~~cities and~~ special districts lying within the boundaries of the proposal.
- ☐ List of any cities which are contiguous to the unincorporated area in which the proposal lies.
- ☒ Any revision of the legal description and/or map which may be required.

acreage

Attachments



August 27, 1979

Mrs. Ruth Benell, Executive Officer
Local Agency Formation Commission
County of Los Angeles

Dear Mrs. Benell:

CITY OF POMONA
"FOOTHILL MOBILE HOME PARK ANNEXATION"

In compliance with your request of August 13, 1979, we have reviewed the submitted legal description and map of the boundaries of this proposal for annexation of territory and report as follows:

1. The submitted map requires revision to show the correct location of the existing city boundary.
2. The boundaries conform with record lines.
3. This proposal consists entirely of an existing island of unincorporated territory completely surrounded by the City of Pomona as said island existed on January 1, 1978.
4. The legal description as submitted requires revision.
5. Because of item 4 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

A list of cities and special districts involved and 16 copies of the revised map are enclosed.

Very truly yours,

STEPHEN J. KOONCE
County Engineer

ORIGINAL SIGNED

Richard E. Kuhns
Assistant Deputy County Engineer
Mapping Division

REK:HPB-sb 44

Enclosures
dc: File

DESCRIPTION OF PROPOSED
"FOOTHILL MOBILE HOME PARK ANNEXATION"
TO THE CITY OF POMONA

(Revised Description)

That certain parcel of land in the County of Los Angeles, State of California being portions of Lots 1 and 2 in Section 8 of Township 1 South, Range 8 West, San Bernardino Base and Meridan together with a portion of Lot 3 in Block "B" of the North Palomares Tract as per map recorded in Book 5, page 521 of Miscellaneous Records in the office of the County Recorder of said county described as follows:

Beginning at the most westerly northwesterly corner of Tract No. 22678 as shown on map filed in Book 602, pages 62 to 65 inclusive of Maps, in the office of said recorder; said corner being an angle point in the boundary of the City of Pomona as same existed on July 2, 1979; thence northerly along said boundary and following the same in all its various courses to the point of beginning.

Containing: 5.231 acres
.008 sq. mi.

DESCRIPTION APPROVED

Aug 27, 1979

STEPHEN J. KOONCE
COUNTY ENGINEER

BY  DEPUTY